



STAN

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
9988.050.30-US

Application No.  
10/684,322 - Conf. #9425

Filing Date  
October 8, 2003

Examiner  
Frankie L. Stinson

Art Unit  
1746

Applicant(s): Ji Chang SON et al.

Invention: WASHING MACHINE WITH TILTED WASHING TUB

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	20	- 41 =	0	x 50.00	0.00
<b>Independent Claims</b>	5	- 6 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					\$0.00

Large Entity  Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ \$0.00 to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Song K. Jung  
Attorney Reg. No.: 35,210

Dated: April 6, 2005

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Docket No.: 9988.050.30-US  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Patent Application of:  
Ji Chang SON et al.

Customer No.: 30827

U.S. Application No.: 10/684,322

Conf. No.: 9425

Date Filed: October 8, 2003

Art Unit: 1746

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For: WASHING MACHINE WITH TILTED  
WASHING TUB

Examiner: Frankie L. Stinson

**AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action mailed January 7, 2005, please amend the above-identified U.S. reissue patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.